**Education**

**Malta High School**

* Graduation Date: May 23, 2021
* GPA: 4.03
* Class Rank: 1/24
* AP Courses: AP Biology, College Algebra, AP English

**Work Experience**

**Great Northern Hotel**

June 2020 - August 2020 Summer Waitress

* Customer Service
* Taking orders
* Cleaning
* Cashier experience

**Stretch’s Pizza**

June 2019 - August 2019 Waitress/Cook/Delivery Driver

* Pizza Cook
* Customer Service
* Cleaning
* Cashier experience

**Spare Change**

June 2018 - August 2018 Cashier

* Customer Service
* Balancing tills after each shift
* Restocking shelves
* cleaning

**Volunteer Experience**

**Malta M-Ette Service Projects and Activities 2017-Present**

* Visited fifth graders & assisted in leadership activities
* Volunteered at local daycare
* Assisted with local basketball and volleyball youth camps

**Student Council 2017-Present**

* Hosted, set up, worked, & cleaned up after local blood drive
* Participated in penny wars for Angel Program
* Organized and led homecoming events
* Worked concessions
* Helped organize fundraising events

**Job Shadowing**

* Completed a CNA class in the summer and am now a certified CNA
* Job Shadowed Lab, X-ray, physical therapy, hospital nursing staff, and clinical nursing.

**Other**

* Assisted weights class in moving community members in/out of their homes
* Helped with renovation of the Villa Theatre
* Individual summer instruction for aspiring athletes

**Leadership**

**Student Council Member 2017-Present**

* Organized Homecoming
* Organized Blood drive
* Assisted with food drives & penny wars for local charities
* Organized fundraisers

**Class Vice President 2017-2020**

* Planned Homecoming events
* Organized and worked concessions
* Assist with class meetings

**Student body Vice President 2020-2021**

* Planned & organized homecoming events

**Awards & Honors**

**Malta Athletics**

* 3 Sport Athlete

*Volleyball*

* Letter (2017-2021)
* Varsity Team Captain (2020)

*Basketball*

* Letter (2017-2021)
* Defensive player of the year (2017-2020)
* Class B All State Recognition (2020)
* 1st Team All-Conference (2020)
* Varsity Team Captain (2019-2021)

*Track*

* Letter 2017-2021 (with exception of Covid year)
* All State (2017-2019)
* All Conference (2017-2019)
* MVP (2017-2019)
* Top Ten (2017-2019)

**Malta Academics**

* Honor Roll (2017-2021)
* National Honor Society (2018-2021)

**Malta Band**

* District Music Festival
* State Music Festival